State of South Dakota



Candidate's or Committee's Report of Receipts and Expendicus

RECEIVED Candidates and candidate committees: File in the office where you filed your nominating petition. PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office 2 8 2004 500 E Capitol Ave., Pierre, SD 57501-5070 S.D. SEC. OF STATE. See pages 9 & 10 of the Guideline Book for specific instructions on completing this report. EMILY'S List - SD Name of Candidate or Committee Complete Mailing Address 1120 Connecticut Ave NW Name of Person Making Report Callie Fines Daytime Phone Number 202-326-1400 If you are a candidate, what office are you seeking?_ If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed. Year End Type of Report (See pages 4 & 5 of Guideline Book) For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12/31/03 The following verification must be completed before submitting report. VERIFICATION OF PERSON MAKING REPORT _____(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Candidate Signature or

Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 28th day of Chi Melson SECRETARY OF STATE

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Na	me of Candidate or Committee: $\Sigma \gamma$	TLLY	's List	-8D		~ <u>.</u>	
Fo	r the reporting period ending:12_13	31/03	300				
	s summary sheet will give a brief outline of all can the schedules previously completed.		nmary Pa		orting perio	od. Please (ransfer all totals
1.	•	ig of the	e reporting p	eriod:		\$.00
2.	Receipts						141
	Schedule A - Direct Contributions	\$,00	-			4
	Schedule B - Fund-Raising Events	\$.00	_			
	Schedule C - In Kind Contributions	\$_	.00	_			14° 1
	Schedule D - Other Income	\$.00	_			24
	Total of all Receipts	\$.00	<u>.</u> 20			
3.	Total Monetary Receipts (A+B+D)	•		± 4		\$.00
4.	Candidate's Personal Contribution to Own Campaign					\$_	,00
5.	Monetary Loans to Candidate or Committee During Reporting Period					\$.00
б.	Monetary Loans Repaid During Reporti	ng Peri	od		13	\$,06
7.	Expenditures - Schedule E	H				\$.00

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8. Unpaid Obligations - Schedule F

9. Amount on hand at the close of this reporting period. *
This should equal lines (1+3+4+5) – (6+7)